

NO. 62678

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 18 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 16 1980 under 40509

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The applicant Kingsbury General Improvement District, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit 23017

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1. The source of water is Lake Tahoe
2. The amount of water to be changed 1.0 c.f.s., 250 acre-feet annually
3. The water to be used for Municipal
4. The water heretofore permitted for Quasi-Municipal
5. The water is to be diverted at the following point (Lot 1) SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T.16N., R.18E., MDM, or at a point from which the W $\frac{1}{4}$  corner of said Section 16 bears North 22°50'57" West, 2487.93 feet (Washoe Co)
6. The existing permitted point of diversion is located within Lot 3 Section 22, T.13N., R.18E., MDM, extended or at a point from which the SE corner of said Section 22 bears South 64°40'59" East, 6056.71 feet (Douglas Co)
7. Proposed place of use Within Section 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23, W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 24, portions of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, S $\frac{1}{2}$  Section 8, W $\frac{1}{2}$  and W $\frac{1}{2}$  E $\frac{1}{2}$  Section 12, E $\frac{1}{2}$  Section 18, portions of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, all lying within Washoe County, Nevada, T.16N., R.18E., MDM
8. Existing place of use W $\frac{1}{2}$  Section 7, W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 18, Sections 19 and 30, W $\frac{1}{2}$  W $\frac{1}{2}$  Section 20, W $\frac{1}{2}$  Section 29, T.13N., R.19E., MDM; Portion of Section 21, Sections 23, 24 and 25, S $\frac{1}{2}$  S $\frac{1}{2}$  Section 13, S $\frac{1}{2}$  S $\frac{1}{2}$  Section 14, N $\frac{1}{2}$ , portions N $\frac{1}{2}$  S $\frac{1}{2}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 22, portion NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 26, portion NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 27, T.13N., R.18E., MDM. (Douglas Co)
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing lake intake facility
12. Estimated cost of works existing
13. Estimated time required to construct works existing
14. Estimated time required to complete the application of water to beneficial use  
5 years

15. Remarks: Please use maps on file at the Division of Water Resources under Application 62044 to support the proposed point of diversion filed under 40509 and place of use and under Application 23017 to support the existing point of diversion and place of use. This application is being filed pursuant to a pending agreement between Kingsbury G.I.D. and Incline Village G.I.D. Water will be used by Incline Village G.I.D. to support snowmaking and recreational activities as well as general quasi-municipal uses. Water pursuant to this permit will be commingled with other Incline Village G.I.D. rights.

By s/ Bruce R. Scott  
 Bruce R. Scott, Resource Concepts, Inc.  
 340 North Minnesota Street  
 Carson City, Nevada 89703

Compared cl/nsr cl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 23017 is issued subject to the terms and conditions imposed in said Permit 23017 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the lease agreement executed on April 1, 1997, between Kingsbury General Improvement District and Incline Village General Improvement District.

(CONTINUED ON PAGE 2)

## (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 200.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 24, 1998

Proof of completion of work shall be filed before:

August 24, 1998

Application of water to beneficial use shall be filed on or before:

July 24, 2002

Proof of the application of water to beneficial use shall be filed on or before:

August 24, 2002

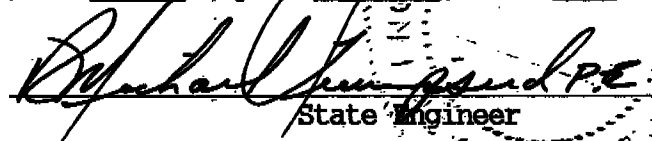
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of July, A.D. 1997

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

agent  
WITHDRAWN BY APPLICANT

AUG 10 1998

  
STATE ENGINEER

